



SELLO

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27/10/2023

**PROCEDIMIENTO PARA LA SELECCIÓN DE DOS PLAZAS DE
CONSERJE-MANTENEDOR (PERSONAL LABORAL FIJO)
26/10/2023**

PLANTILLA RESPUESTAS EXAMEN TIPO TEST

| Nº | A | B | C | D |
|----|---|---|---|---|
| 1 | | | | X |
| 2 | | | X | |
| 3 | | | X | |
| 4 | | | X | |
| 5 | X | | | |
| 6 | | | | X |
| 7 | | | | X |
| 8 | X | | | |
| 9 | X | | | |
| 10 | | | | X |
| 11 | | | | X |
| 12 | | | X | |
| 13 | | | X | |
| 14 | | | | X |
| 15 | | X | | |
| 16 | X | | | |
| 17 | X | | | |
| 18 | X | | | |
| 19 | | | X | |
| 20 | | X | | |

| Nº | A | B | C | D |
|----|---|---|---|---|
| 21 | X | | | |
| 22 | | | | X |
| 23 | | | | X |
| 24 | | | | X |
| 25 | | | | X |
| 26 | | | X | |
| 27 | | | X | |
| 28 | X | | | |
| 29 | | | X | |
| 30 | | X | | |

RE SER VA

| | | | | |
|----|---|---|---|--|
| 31 | X | | | |
| 32 | | | X | |
| 33 | | | X | |
| 34 | | | X | |
| 35 | | X | | |
| | | | | |
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